

# Report of Contributions and Expenditures For Political Parties (Utah Code Section 20A-11)

Political Party			Phone N	Number	
Iron County Republican Pa	arty				
Street Address	Suite/Apartment/PO Box:	City	State	Zip	
P.O. Box 2992		Cedar	UT	8472	
Chair Person					
	Type of Report	rt te box)			
INTERIM REPORTS	3:	YEAR-END REPORT:			
X August 31st		☐ January 10th of eve	ry year		
Seven days befo	re a General Election				
		Yes Is this report	: an amendr	ment?	
	Report Verificat	ion			
	??				
l,	Print Name of Treasurer or Fi	nancial Officer	-		
affirm true	that this Report of Contribution e, accurate and correct to the be	ns and Expenditures is est of my knowledge.			
??					
	Signature of Treasurer or Fir	nancial Officer			
	9/22/2008				
	Date				

#### To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only						
X Entered _	12/22/2008					
Copied _						
		Date Received				



# **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

### **REPORTING PERIOD DETAILS**

Report: August 31st

Beginning Date: 1/1/2008
Ending Date: 8/27/2008
Due Date: 9/2/2008

BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$9,972.53	
2	Total Contributions Received (See Schedule A)	\$4,235.00	\$4,235.00
3	Subtotal (Add lines 1 & 2)	\$14,207.53	
4	Total Expenditures Made (See Schedule B)	\$2,218.15	\$2,218.15
5	Ending Balance (Subtract Line 3 from Line 4)	\$11,989.38	

Page of					
3	4				
Name of PARTY					
Iron County Republican Pa					
Date of Report					
9/22/2008					

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	ı	L	Α	Contribution Amount
2/25/2008	Check A Buck	455 South 300 East Salt Lake City, UT 84111				\$126.00
4/3/2008	Aggregate Contributions	Various Various, UT 84111				\$3,125.00
4/9/2008	Aggregate Contributions	Various Various, UT 84111				\$70.00
4/12/2008	Shurtleff 2004	2020 Candle Spruce Cove Sandy, UT 84092				\$200.00
5/30/2008	Aggregate Contributions	Various Various, UT 84111				\$95.00
6/25/2008	Aggregate Contributions	Various Various, UT 84111				\$140.00
8/26/2008	Check A Buck	455 South 300 East Salt Lake City, UT 84111				\$479.00
SUB TOTAL FOR THIS PAGE				\$4,235.00		
TOTAL CONTRIBUTIONS RECEIVED				\$4,235.00		

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page	of					
4 4						
Name of PARTY						
Iron County Republican Pa						
Date of Report						
9/22/2008						

## Schedule B

## **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	Α	Expenditure Amount
1/12/2008	Lois Bulloch	Central Committee Meeting 1/12/08				\$106.00
1/12/2008	Mervin Adair	Central Committee Meeting Reimbursement 1/12/08				\$122.35
2/25/2008	D. Mark Barton	Central Committee reimbursement 1/12/08				\$127.32
2/25/2008	Mark Hersom	Central Committee Meeting reimbursement 1/12/08.				\$104.00
3/4/2008	Image Pro Printing & Copying, Inc.	Maps of Precincts				\$380.00
3/8/2008	Maria Smith	Reimbursement for stamps				\$41.00
3/10/2008	Image Pro Printing & Copying, Inc.	Copies for precinct meetings				\$200.86
4/8/2008	Carolyn Jones	Reimbursement for room rental for precinct meeting				\$30.00
4/8/2008	Kerry Carpenter	reimbursement for precinct rent at school				\$30.00
5/9/2008	Image Pro Printing & Copying, Inc.	Copies & supplies for nominating convention				\$273.69
5/9/2008	Maria Smith	Supplies for nominating convention				\$61.17
5/29/2008	Maria Smith	Badges for convention and postage				\$209.18
7/22/2008	Lois Bulloch	Central Committee Meeting 6/14/08 reimbursement				\$90.58
7/22/2008	Mark Hersom	Central Committee Meeting reimbursement 6/14/08				\$92.00
8/13/2008	Iron Count Fair	2 booth space rentals at Iron County Fair				\$350.00
SUB TOTAL FOR THIS PAGE			\$2,218.15			
TOTAL EXPENDITURES MADE			\$2,218.15			

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additonal pages if needed